

Dedicated to a unified understanding of philosophy, science, religion and art:

SUMMA SOPHIA

1175 Harrington Place NE #212

Renton WA 98056

U.S.A.

Phone (425) 227-6979

*To receive your next Free Copy, send a
self-addressed stamped long envelope.*

GdE (Group dynamics Edition)

April, 2000

*All things arise and cease due to
interdependent causes and conditions*

Correlation of Esoteric High Fives and the Gupta Vidya or Secret Doctrine

By

Bing Escudero © 2000 v1.0

- Principles of our Human Nature
- Human to Superhuman Development
- Major Paths of Divine Union
- Engagements with the World
- Cosmic Stages of Consciousness
- Cosmic Metaphysics
- Kosmic Metaphysics

*Summa Sophia: In the service of the quest for truth
What do you think? What does it mean?*

Correlation of Esoteric High Fives and the Gupta Vidya or Secret Doctrine

By
Bing Escudero © 2000 v1.0

Principles of Our Human Nature (*Correlates with Major Paths ...*)

5 Atma - Volitional:	Intentions 7	} Harmonic
4 Buddhi - Intuitional:	Virtues 6	
3 Manas - Mental: Thoughts		
Buddhi-Manas:	Ideals 5	} Energetic
Kama-Manas:	Ideas 4	
2 Kama - Emotional:	Desires 3	} Static
1 Sharira - Physical:		
Linga-sharira - Plasmic:	Sensations 2	
Sthula-sharira - Physical:	Senses 1	

Human to Superhuman Development or Ashramas

- 5 Mahatma - The Adept (*Master of Life and Death*)
- 4 Sannyasi - State of Holiness (*Wholeness, Transcendence*)
- 3 Vanaprastha - Forest Dweller (*Retreat or Retirement*)
- 2 Grihastha - Householder (*Family Life*)
- 1 Brahmachari - Spiritual Aspirant (*Study*)

Major Paths of Divine Union (*Correlates with Principles ...*)

- 5 Raja Yoga - Union through the Spiritual Will ... 5 & 1 to 4)
- 4 Dharma Yoga - Union through the Virtues ... 4 & 5)
- 3 Jnana Yoga - Union through the Intellect ... 3 & 4)
- 2 Bhakti Yoga - Union through Devotion ... 2 & 3)
- 1 Karma Yoga - Union through Service ... 1 & 5)

Engagements with the World (*Toward the inner life*)

- 5 Yogin - Spiritual Liberator (*When meditating*)
- 4 Brahmin - Teacher (*When helping others to learn*)
- 3 Kshatriya - Ruler, Warrior (*When caring, protecting others*)
- 2 Vaishya - Merchant (*When earning a livelihood*)
- 1 Shudra - Laborer (*When serving with physical effort*)

Cosmic Stages of Consciousness: Involution to Evolution

- 5 Paramatma - Monadic Consciousness
- 4 Mahatma - Spiritual Adept
- 3 Jivanmukta - Free from the Wheel of Birth & Death
- 2 Jivatma - Individualized Monad or Human,
with Atma or Will of its own
- 1 Jivas - Monads (*ensouling rays of group consciousness:
in animals, instinct; in plants, tropisms; in
minerals, valency; in elementals, morphic-motility*)

Cosmic Metaphysics of Manifestation

- 5 Saguna Brahman - The Manifest Reality
- 4 Gunas - Cosmic Qualities (*Harmonic, Energetic, Static*)
- 3 Manasa - Humanity (*The Root-races of Globe Earth*)
- 2 Jnanendriyas, Karmendriyas - Organs of Perception, Action
- 1 Tattvas, Tanmatras - Laws, Measures of Nature Forces

Kosmic Metaphysics from The Unmanifest

- 5 Nirguna Brahman - The Unmanifest Reality
- 4 Shiva-Shakti - Unmanifest Polarity
- 3 Mulaprakriti - Unmanifest Protean Matter
- 2 Prakriti - Manifested Matter or Macrocosm
- 1 Purusha - Manifested Consciousness or Microcosm

A Brief Explanation

The Sanskrit terms (*see inside pages*) indicate the ageless nature of the esoteric teachings of the Gupta Vidya or Secret Doctrine, ever held for us by the Guardians of humanity.

A specific Sanskrit term can be best understood when viewed in the larger context or set of teachings to which it relates or belongs to. Thus every set is an enumeration. (*Read each set, No. 1, proceeding upward to No. 5*).

In the West, most of these Eastern terms have been popularized, one time or another, through the various theosophical societies. For both East and West, these key terms have resulted in scattered bits of knowledge. While it has greatly helped in exposing the Gupta Vidya to enquirers, the ordering nature of an expanded understanding can also deepen with our further insights.

The set of "*Principles of Our Human Nature*" is the most workable hypothesis, at the cutting edge of advancement, for verification in the laboratory of one's own consciousness.

Importantly, the enumeration of "*Engagements with the World*" (*see its parentheses*) suggests the right basis for rectifying the discrimination or prevailing misunderstanding of labeling or typing people according to some preferential social status. Toward the inner life, the five engagements are our own varying degrees of involvement with the world, until our "*Human to Superhuman Development*" is fulfilled. How? Through the "*Major Paths of Divine Union*."

> ssGuptaVidya

Summa Sophia

Available only for private or group study
Not for sale in any form