

Summa Sophia, DcE
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The Buddhist Teachings of Jesus of Nazareth

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*All things arise and cease
due to causes and conditions*

The Legends of Buddhist and Christian Saviors

Gautama Buddha

Epoch, 2,660 years ago
Ceylonese calculations.
(Adjusted to 1997.)

Siddhartha Gautama is the son of a king. His first disciples are shepherds and mendicants.

According to some, an incarnation of Vishnu; to others, an incarnation of one of the Buddhas, and even of Adi-Buddha, the Highest Wisdom.

Buddhist legends are free from this plagiarism, but the Catholic legend that makes of him St. Josaphat, shows his father, king of Kapilavastu, slaying innocent young.

Buddha's mother was Maya or Mayadevi; married to her husband (yet an immaculate virgin.)

Jesus of Nazareth

Epoch 1,991 years ago. His birth and royal descent are concealed from Herod the tyrant. (From 6 B.C.)

Descends of the Royal family of David. Is worshipped by shepherds at his birth, and is called the "Good Shepherd." (John 10:2,11-12,14 & 16.)

An incarnation of the Holy Ghost, then the second person of the Trinity, now the third, as the Trinity was invented until 325 years after his birth. Went to Matarea [El Matariya, North of Cairo], Egypt, and produced his first miracle there.

Jesus persecuted by Herod, King of Judaea, but escapes into Egypt under conduct of an angel. To assure his slaughter, Herod orders a massacre of innocents, and 40,000 were slain.

Jesus' mother was Mariam, or Miriam; married to her husband, yet an immaculate virgin, but had several children besides Jesus. (Matthew 13:55-56.)

Sayings of Buddha

Man does not purify himself by washing as most people do in this world. Anyone who rejects any sin, large and small, is a holy man because he rejects sins. (Udanavarga 33:13.)

Evil is done through the self; man defiles himself through the self. Evil is made good through the self; man purifies himself through the self. (Dhammapada 12:9.)

Happily shall I live without hostility among the hostile; among the hostile live without hostility. (Gandhari Dharmapada 167.)

O let us live in joy, free of hatred, among the spiteful; let us live without hatred.

O let us live in joy, free of suffering, among those who suffer; among those who are sore troubled let us live without suffering.

O let us live in joy, free of avarice, among those filled with greed; among those who are avaricious let us live without greed.

Sayings of Jesus

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught. But those things which proceed out of the mouth came forth from the heart; and they defile the man.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man; but to eat with unwashen hands defileth not a man. (Matt 15:17-20.)

I am telling you, love your enemies, bless those who curse you, pray for those who mistreat you.

If someone slaps you on the cheek, offer your other cheek as well. If anyone grabs your coat, let him have your shirt as well. Give to anyone who asks, and if someone takes away your belongings, do not ask to have them back.

As you want people to treat you, do the same to them. (The Golden Rule.)

Whosoever does no harm to living creatures, whosoever does not kill or participate in killing, is to be called a holy man.

(Udanavarga 33:45-46.)

Judge not the mistakes of others, neither what they do or leave undone, but judge your own deeds, the just and the unjust.

(Gandhari Dharmapada 271-272.)

In this world the wise man holds onto faith and wisdom. Those are his treasures; all other riches he pushes aside.

(Udanavarga 10:9.)

The Works of Buddha

The blind saw and the deaf could hear ... The ill were healed. The hunger and thirst of the deprived were stilled. Drunkenness was taken away from the drunken. The mad regained reason. The blind could see again, and the deaf hear.

(Lalitavistara VII.)

Instead, love your enemies, do good, and lend without expecting anything in return.

Your reward will be great, and you will be children of God. *(Q or Quelle MS 9.)*

Don't judge and you won't be judged. For the standard you use [in judging] will be the standard used against you.

(Q or Quelle MS 10.)

Seek after the treasure which does not perish, which endures in the place where no moth comes near to devour, and no worm ravages.

(Thomas 76.)

The Works of Jesus

Jesus said, 'Go and tell John what you hear and see: the blind recover their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor are given good news.'

(Q 16, or the Quelle MS, for manuscripts, are the original documents of the Christian Gospels.)

Gruber, Elmar R. & Holger Kernsten. *The Original Jesus: The Buddhist sources of Christianity*. 1st pb. ed. 1996. Shaftesbury, Dorset, England: Element Books Ltd. English trans. from German, 1995. (Pp. 95, 124-126, 133.)