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What do you think? What does it mean? What can be done?

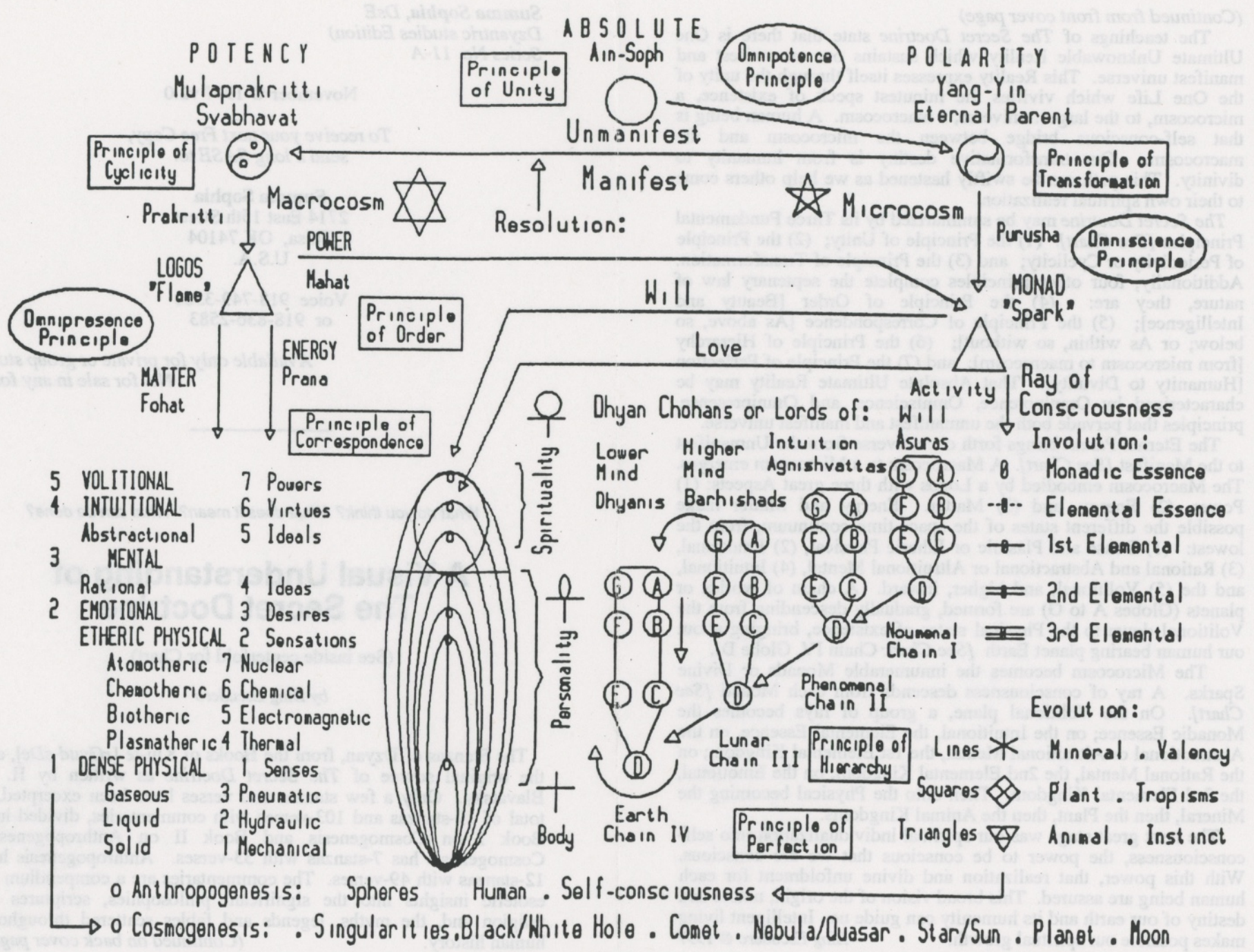
A Visual Understanding of The Secret Doctrine

(See inside centerfold for Chart)

by Bing Escudero

The Stanzas of Dzyan, from the Books of Kiu-te [*rGyud-sDe*], are the original source of *The Secret Doctrine* as written by H. P. Blavatsky. Only a few stanzas and verses have been excerpted, a total of 19-stanzas and 103-verses with commentaries, divided into Book I on Cosmogogenesis and Book II on Anthropogenesis. Cosmogogenesis has 7-stanzas with 53-verses. Anthropogenesis has 12-stanzas with 49-verses. The commentaries are a compendium of esoteric insights into the significant philosophies, scriptures of religion and, the myths, legends and fables scattered throughout human history.

(Continued on back cover page)



A Visual Understanding Of The Secret Doctrine (v.2)

(Continued from front cover page)

The teachings of *The Secret Doctrine* state that there is One Ultimate Unknowable Reality which sustains our unmanifest and manifest universe. This Reality expresses itself through the unity of the One Life which vivifies the minutest speck of existence, a microcosm, to the largest universe, a macrocosm. A human being is that self-conscious bridge between the microcosm and the macrocosm. Our transformative destiny is from humanity to divinity. This path can be swiftly hastened as we help others come to their own spiritual realization.

The Secret Doctrine may be summarized by its Three Fundamental Principles [See Chart]: (1) the Principle of Unity; (2) the Principle of Periodicity or Cyclicity; and (3) the Principle of Transformation. Additionally, four other principles complete the septenary law of nature, they are: (4) the Principle of Order [Beauty and Intelligence]; (5) the Principle of Correspondence [As above, so below; or As within, so without]; (6) the Principle of Hierarchy [from microcosm to macrocosm]; and (7) the Principle of Perfection [Humanity to Divinity]. That Absolute Ultimate Reality may be characterized by Omnipotence, Omniscience, and Omnipresence, principles that pervade both the unmanifest and manifest universe.

The Eternal Parent brings forth our universe from the Unmanifest to the Manifest [See Chart]. A Macrocosm to a Microcosm emerges. The Macrocosm embodied by a Logos with three great Aspects: (1) Power, (2) Energy, and (3) Matter. Energy and Matter make possible the different states of the space-time continuum, from the lowest: (1) Dense and Plasmic or Etheric Physical, (2) Emotional, (3) Rational and Abstractional or Altruitional Mental, (4) Intuitional, and the (5) Volitional, and higher, inward. A chain of worlds or planets (Globes A to G) are formed, gradually descending from the Volitional down to the Physical states of existence, bringing about our human bearing planet Earth [See Chart: Chain IV, Globe D].

The Microcosm becomes the innumerable Monads or Divine Sparks. A ray of consciousness descends from each Monad [See Chart]. On the Volitional plane, a group of rays becomes the Monadic Essence; on the Intuitional, the Elemental Essence, on the Abstractional or Altruitional Mental, the 1st Elemental Kingdom; on the Rational Mental, the 2nd Elemental Kingdom; on the Emotional, the 3rd Elemental Kingdom. Then onto the Physical becoming the Mineral, then the Plant, then the Animal Kingdoms.

The next great stage was our spiritual individualization into self-consciousness, the power to be conscious that we are conscious. With this power, that realization and divine unfoldment for each human being are assured. This broad vision of the origin, nature and destiny of our earth and its humanity can guide us. Intelligent living makes possible our spiritual growth.

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