All things arise and cease due to causes and conditions

Sonnet Stanzas of Dzyan on the Three Fundamental Propositions

by

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Principle of Unity

There is but one life, that reality,
The ultimate of be-ness which remains
Both being and non-being, unity
That links and bonds all else that it contains;
The ground primeval of the causeless cause,
From where emerges what is manifest.
We just articulate, for then, who knows,
As spirit-matter comes to life from rest.
Then cosmic light explodes intelligence,
The universal world-soul noumena,
The basis of all states of matter whence
All nature comes to be phenomena.
The one reality so multiplied,
Ineffable as one lives unified!

Ineffable as one lives unified!

Principle of Cyclicity

The universe is like a boundless plane,
Eternal in its full totality;
Worlds, numberless, appear to wax and wane,
In rhythms' playground of infinity.
Incessantly, the stars and sparks come on
And off, a constant tidal ebb and flow,
A moving flux and then reflux thereon,
Accordingly as that periodic law.
The alternation, thus, becomes as night
And day, as birth and death, as youth and age,
A passing play of shadow and of light,
The opening and closing of life's stage:
As countless universes come and go,
The pilgrim from unknowing comes to know!

Principle of Transformicity

All souls are of one full identity,
Unseparate and, undividingly,
So fused with that universality
Which links all life so lovingly.
As sparks emerging from that unknown flame,
We share the oneness of the unseen light,
Our pilgrimage into this field of name
And shape, until the wholeness is one sight.
For from the involutionary bind
Comes passage through the elemental forms,
Then, evolution by each Kingdom's kind,
To human consciousness that now transforms:
Where every effort is one's very own,
Alone, to make the flight to that ALONE!

Sonnet Requisites to Spirituality

The Laws of Upasanas or Discipleship

As pledged, the laws of *upasanas* are:

Near perfect health of body physical;
A purity of mind that does not scar;
Compassion, charity universal;
In purpose, a complete unselfishness;
Unswerving faith in karma, not to cause
Deviations, searching truth with harmlessness;
Undaunted courage, hardly any pause,
Though life be threatened by severity;
There's keen perception of one's consciousness,
That deep intuition of divinity
Behind all earthly transitoriness;
Yet with appreciation for this world,
Up to the inner planes as they're unfurled.

The Golden Stairway

A clean life and an open mind, a pure
Heart and an eager seeking intellect,
An unveiled insight into life as we endure;
For all, a filial kinship we protect.
A readiness to give and to receive
Instruction and advice; that constancy
Of eye to those ideals, as we live
The secret science of divinity.
Thus shall our progress be fulfilled,
The holiness resolved from earthly sin,
As our own ignorance and ills are healed
By that perfection coming from within.
Here are the golden stairs whose upward steps
Lead to the wisdom temple of Adepts.

The Lightning Star

As we then have received instruction in
The esoteric ageless wisdom, drawn
From that reality found deep within
That consciousness unveiling the unknown,
May we, henceforth, go with such faith renewed,
With minds attentive to that higher mode.
May we, by that devotion well imbued
And by unselfish service as our code,
Endeavor to awaken in our hearts
Love's harmony of that one life in all,
Uniting natures, though of many parts,
From visible to the invisible.
Thus shall we then be found with proven worth,
To stand and see that lightning star shine forth!

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