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*All things arise and cease due to
interdependent causes and conditions*

~ Δ ~

The Forbidden Teachings of our Human Nature

By

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The current understanding of our human nature is based on science or on world myths. Some of these myths have become doctrinal beliefs in the religious traditions. Any presentation that is different from established traditions are therefore forbidden. As we know it, this condition continues to argue against the discoveries and advancement of the sciences.

The progress of science has shattered many beliefs and superstitions that have invaded the inclinations of credulous minds. However, the investigations of science are still largely confined to the physical world. The psychological and psychic frontiers remain problematic with the limitations of scientific instrumentation and measurement. Beyond the perception of the five senses, the abstractions of mathematics are the closest we have come to in order to comprehend the non-physical universe.

Until we shall have moved to the next higher stages in our human evolution, leading to the awakening of our latent clairvoyant and clairaudient faculties, we are left with those teachings from Those who have pierced the veil of the inner mysteries of consciousness itself.

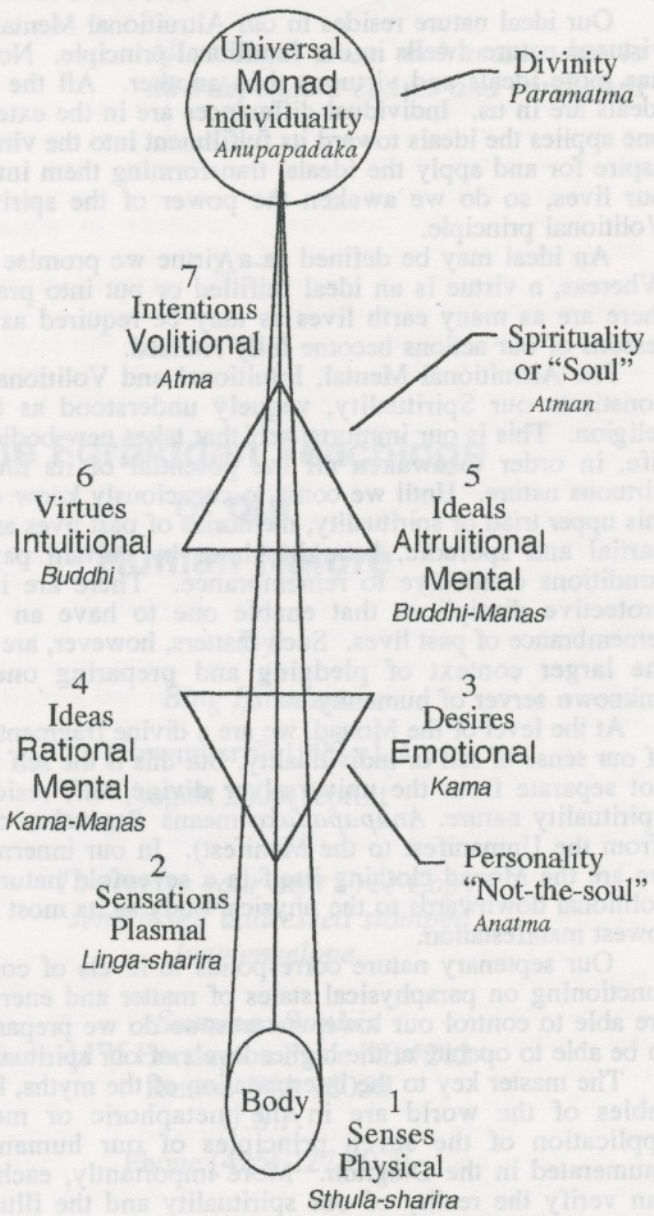
The physical body and its five senses constitute our lowest nature. It is made up of the solid, liquid and gaseous sub states of matter. *Kindly keep referring to the Diagram.*

Our next higher body, the Plasmal, still physical, is made up of the plasmic or thermodynamic, electromagnetic, chemical and nuclear sub states of physical matter. Next above the physical, we have our Emotional body whose nature is of desires, thus it is also known as our desire body. Our next higher body is the Rational Mental which enables us to conceive ideas and to exercise our reasoning faculty.

The Plasmal, Emotional and Rational Mental constitute our Personality. This survives after death, but this is not the soul (or no-soul doctrine), especially the Emotional and Rational Mental that continues living up to a hundred years to over a thousand on its own plane of existence. Its quality of life is determined by the quality of the thoughts and emotions we have entertained during earth life. When its energies are expended, it disintegrates. Devoid of the lower bodies, we now know we are the Spirituality and not the Personality. Except for our innate nature to goodness, this is soon forgotten as the cycle of rebirth draws us back to earth with a new Rational Mental, Emotional, Plasmal and physical bodies.

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Diagram: The Monad and its Seven Principles



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Our ideal nature resides in our Altruitional Mental just as our virtuous nature dwells in our Intuitional principle. No one person has more ideals and virtuous than another. All the virtues and ideals are in us. Individual differences are in the extent to which one applies the ideals toward its fulfillment into the virtues. As we aspire for and apply the ideals, transforming them into virtues in our lives, so do we awaken the power of the spiritual will or Volitional principle.

An ideal may be defined as a virtue we promise to practice. Whereas, a virtue is an ideal fulfilled or put into practice. And there are as many earth lives as may be required as the karmic lessons of our actions become fully realized.

The Altruitional Mental, Intuitional and Volitional principles constitute our Spirituality, vaguely understood as the Soul in religion. This is our immortal self that takes new bodies, life after life, in order to awaken all the potential of its idealistic and virtuous nature. Until we come to consciously know ourselves as this upper triad or spirituality, memories of past lives are rare, very partial and sporadic, brought about by certain psychological conditions conducive to remembrance. There are initiatic and protective disciplines that enable one to have an undistorted remembrance of past lives. Such matters, however, are ancillary to the larger context of pledging and preparing oneself as an unknown server of humanity.

At the level of the Monad, we are a divine fragment, the source of our sense of self or individuality. But this is the self in us that is not separate from the universal or divine self, residing in our Spirituality nature. *Anupapadaka* means *Parentless* or *Self-born* (from the Unmanifest to the Manifest). In our innermost nature, we are the Monad clothing itself in a sevenfold nature, from the volitional downwards to the physical body as its most limited and lowest manifestation.

Our septenary nature corresponds to levels of consciousness functioning on parapsychical states of matter and energy. As we are able to control our lower natures, so do we prepare ourselves to be able to operate at the higher levels of our spiritual nature.

The master key to the interpretation of the myths, legends and fables of the world are in the metaphoric or metaphysical application of the seven principles of our human nature as enumerated in the Diagram. More importantly, each one of us can verify the reality of our spirituality and the illusion of the personality through a life of meditation and mindfulness. It is this glorious discovery that awaits every human being. ~ Δ ~