

A Visual Understanding Of The Secret Doctrine (See Chart)

With Bing Escudero

The Secret Doctrine is an esoteric masterpiece. Transmitted by Helena Petrovna Blavatsky, it is now in its 100th year of publication. This work provides answers to the one basic question of philosophy, religion, science and art. That question is: what is the origin, nature and destiny of the universe, particularly our planet earth and its humanity?

The Stanzas of Dzyan are the written source of The Secret Doctrine. Only a few stanzas have been excerpted. The Secret Doctrine has a total of 19-Stanzas with 102-Verses with commentaries. It is divided into Book I (Cosmogogenesis) and Book II (Anthropogenesis). Cosmogogenesis has 7-Stanzas with 53-Verses. Anthropogenesis has 12-Stanzas with 49-Verses. The commentaries are a compendium of insights into the significant philosophies, scriptures of religion and, the myths, legends and fables scattered throughout human history.

The teachings of the Secret Doctrine state that there is One Ultimate Unknowable Reality which sustains our unmanifest and manifest universe. This Reality expresses itself through the unity of the One Life which vivifies the minutest speck of existence, a microcosm, to the largest universe, a macrocosm. A human being is that self-conscious bridge between the microcosm and the macrocosm. Our transformative destiny is from humanity to divinity. This path can be swiftly hastened as we help others come to their own spiritual realization.

The Secret Doctrine may be summarized by its Three Fundamental Principles: (1) the Principle of Unity; (2) the Principle of Periodicity or Cyclicity; and (3) the Principle of Transformation. Additionally, four other principles complete the septenary law of nature, they are: (4) the Principle of Order [beauty and intelligence]; (5) the

Principle of Correspondence [as above, so below]; (6) the Principle of Hierarchy [microcosm to macrocosm]; and (7) the Principle of Perfection [humanity to divinity]. That Absolute Reality may be characterized by Omnipotence, Omniscience, and Omnipresence as principles that pervade both the unmanifest and manifest universe.

The Eternal Parent brings forth our universe from the Unmanifest to the Manifest. A Macrocosm and Microcosm emerged. The Macrocosm is embodied by a Logos with three great aspects: (1) Power, (2) Energy, and (3) Matter. Energy and Matter make possible the different states of the space-time continuum, from the lowest: (1) Dense and Etheric Physical, (2) Emotional, (3) Rational and Abstractional Mental, (4) Intuitional, and the (5) Volitional and higher. A Chain of worlds or planets are formed, gradually descending from the Volitional down to the Physical states of existence, bringing about our human bearing planet earth.

The Microcosm becomes the innumerable Monads or Divine Sparks. A ray of consciousness from each Monad descends. A groups of rays on the Volitional plane become the Monadic Essence; on the Intuitional, the Elemental Essence, on the Abstractional Mental, the 1st Elemental Kingdom; on the Rational Mental, the 2nd Elemental Kingdom; on the Emotional, the 3rd Elemental Kingdom. Then onto the Physical becoming the Mineral, then Plant, then Animal Kingdoms.

The next great stage was our spiritual individualization into self-consciousness, the power to be conscious that we are conscious. With this power, that realization and divine unfoldment for each human being is assured. This broad vision of the origin, nature and destiny of our earth and its humanity can guide us. Intelligent living makes possible our spiritual growth.

