

THEOSOPHY AND SCIENCE

Theosophy and science bring about the ultimate Science. The discovery of truth in science and the realization of the divine wisdom called theosophy are both inseparable. The truth of theosophy will find its verification through scientific investigations and discoveries.

The one source and integration of science, religion, philosophy and art is also called theosophy. For at its highest level, these four fields of human endeavor are an indivisible unity. Science is the search for truth. Religion, the search for God. Philosophy, the love of wisdom. Art, the search for beauty. These goals as truth, God, wisdom and beauty are but expressions of our search for that one reality of the universe and of our own being.

There is a very special contribution that science brings, that is, an openness and honesty, incorporated in its scientific rigor and discipline for discovery and verification. Our religious institutions must soon catch up in this direction. By then, the physicalistic paradigms of science will break open into the higher non-physical realms, onto the spiritual and divine realities.

Religion brings forth that ethical and spiritual dimension. At its deeper level, it upholds the ideals and virtues that constitute the underlying essence of every faith. Its validity is both mystical and inwardly experiential. The understanding of our outward observations will be completed by our inner perceptions.

Philosophy is more than the love of wisdom. It is as much also the wisdom of love. For wisdom without love cannot be considered wise. Likewise, love without wisdom is destructive rather than creative. The search for wisdom is true philosophy. We seek those answers to the myriad of questions as to the origin, the nature and the destiny of our universe and of our humanity. Evidence is not enough. In philosophy, we look for meaning, significance, purpose and transcendental themes.

Art is our search for beauty. Where there is beauty, there is order. And where there is order, there is intelligence. The most

beautiful is of the highest intelligence. The realization of beauty is the awakening of intelligence. Beautiful forms are but the expression of intelligent activity. The beauty of the universe is in the great order that sustains it. And that great order is made possible by an awesome Intelligence.

Our human intelligence must be a very minute part of this great Intelligence. Our scientific observations are confined to the five senses with its sensations interpreted by a brain linked by a nervous system. Most likely, the brain which is our instrument of consciousness, is at the same time, a restrictor of our original consciousness. There well can be a continuum of consciousness which has been chopped up into parts by the human senses. And our scientific instruments which magnify our observations, also compound our sensory limitations.

The science of the future is in the future development of our human sensory instruments of observation. The scientists of the future will use clairvoyance and clairaudience, telepathy and teleportation, and other much greater spiritual powers. They will not study some other person who is clairvoyant. With their own clairvoyance, they will restructure our current understanding of the whole of nature.

There is an ethical and spiritual climate that must precede these futuristic extensions of human perception. Until this climate is an inner reality, humanity is protected by the majority of our intellectual skepticism.

The secret of human consciousness may, perhaps, need to remain unveiled until our capacity for peace is for real. The first thing we did when we discovered the secret of the atom was to make a bomb. The secrets of nature are surely not meant to fuel the monopolistic propensities of human commerce and industry.

When the first economic law of supply and demand shall have been transformed into the law of compassionate commerce managed by an ethically intuitive industry, the science of the future shall be an event horizon safely within our grasp.