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All things arise and cease due to interdependent causes and conditions

An Easy to Understand Chart of The Secret Doctrine

By
Bing Escudero © 2000 v2.3

When we get a heavy dose of karma, the question asked is, "Why me?" And yet, anytime, the answers are in the more meaningful question: What is the origin, nature, and destiny of our universe and of our humanity? Enter, The Secret Doctrine.

The Stanzas of Dzyan, from the Books of Kiu-te [rGyud-sDe], are the original source of *The Secret Doctrine* as written by H.P.B. The stanzas and verses are but a few excerpts, a total of 19-stanzas and 103-verses with commentaries (Book I, Cosmogenesis, 7-stanzas with 53-verses; Book II, Anthropogenesis, 12-stanzas with 49-verses). The voluminous commentaries are a compendium of esoteric insights into the significant philosophies, sacred scriptures and, the myths, legends and fables scattered throughout history.

The Absolute Reality is the One Ultimate Ground of the Unmanifest and Manifest universe (See Centerfold Chart). The Absolute expresses Itself as Absolute Polarity and Absolute Potency in Its state as the Unmanifest. Unmanifest Potency becomes the Manifest Macrocosm. Unmanifest Polarity (The Eternal Parent) brings forth the Manifest Microcosm.

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Centerfold Chart: The Secret Doctrine on Cosmogenesis and Anthropogenesis Master Key to World Myths, Legends and Fables By Bing Escudero @ 2000 v2.3 ABSOLUTE REALITY Brahman / Ain Soph Potency Polarity (Eternal Parent) Mulaprakriti / Swabhava Shiva-Shakti / Yang-Yin Motion-Order-Chaos Positive-Negative The Unmanifest (Invisible Robes) / Nirguna Brahman Cosmic Matter **MACROCOSM** The Manifest (Visible Robes) / Saguna Brahman **MICROCOSM** Cosmic Prakriti Cosmogenesis Anthropogeneis Consciousness Purusha Power / Mahat 1st Aspect Shiva Transformer 3rd Aspect 2nd Aspect Brahma Vishnu Principle of: Wholeness Wisdom LOGOS Creator Preserver Unity MONAD Cyclicity Transformation Universality Individuality Involutional Principles of Consciousness Matter N Energy **Human Nature** Principle of: Pravritti-marga ::: 4 Order Correspondence Volitional 7 Intentions Volitional Hierarchy Monadic Perfection Atma Essence Intuitional 6 Virtues Intuitional Spirituality Elemental Buddhi Soul Essence Jivanmukta Altruitional 5 Ideals Altruitional Mental Jivas: 1st Elementals Buddhi-manas The Path Rational Mental Rational 4 Ideas Nivritti-marga 2nd Elementals Kama-manas Emotional Emotional 3 Desires Personality 3rd Elementals Kama Not-the-soul Jivatma Seven Laws of Karma Plasmal 2 Sensations Volition = Freedom Plasmal 6 Intuition = Understanding Linga-sharira Atomic 7 Nuclear Altruism = Karmalessness Periodic 6 Chemical Thought = Becoming Desire = Object Magnetic 5 Electrical Sensation = Conditioning Plasmic 4 Thermal Action = Environment Physical Senses Physical Body Evolutional Sthula-sharira Gaseous 3 Pneumatic Consciousness Liquid 2 Hydraulic Solid 1 Mechanical Kingdoms of Nature: Morphogenetic Evolution Human Plant Animal Mineral Self-consciousness Instinct **Tropisms** Valency Spheres Squares Triangles Lines Cosmogenesis: Singularity Star/Sun Worm Hole Nebula Comet Planet Moon 2 3 5 6

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(Continued from Front page, Kindly keep referring to the Centerfold Chart)

The Macrocosm becomes a Logos or Divine Flame with three Aspects (Transformer, Preserver, Creator). The Microcosm becomes the innumerable Monads or Divine Sparks, each Monad

with three aspects (Will, Wisdom, Wholeness).

The Creator and Preserver (3rd and 2nd Aspects of the Logos) jointly activate as Matter and Energy, from highest spirit, Volitional, to lowest matter, the Physical. Thus, the 7 states of Matter and Energy emanate. The Plasmal has 4-substates (Atomic, Periodic, Magnetic, Plasmic). The dense Physical has 3-substates (Gaseous, Liquid, Solid). All 7-substates of matter have their corresponding substates of energy (Nuclear, Chemical, Electrical, Thermal, Pneumatic, Hydraulic, Mechanical).

A Monad of the Microcosm first activates through its 3rd aspect of Wholeness, projecting an Involutional Consciousness that vivifies the descending levels of matter and energy from the Logos as follows: Monadic Essence vivifies Volitional matter; Elemental Essence, the Intuitional; 1st Elementals, the Altruitional; 2nd Elementals, the Rational; 3rd Elementals, the Emotional.

At the Plasmal plane, the Involutional Consciousness becomes the morphogenetic or Evolutional Consciousness vivifying the Mineral, Plant, and Animal Kingdoms of Nature manifesting on the dense Physical. Valency is consciousness of the Mineral; the tropisms, of the Plant; and instinct, of the Animals. At the human stage, consciousness becomes self-consciousness, the capacity to be conscious of one's consciousness.

Self-consciousness is brought about as follows: Power of the 1st Aspect of the Logos activates Will and Wisdom, the 1st and 2nd Aspects of the Monad, respectively. Will consciousness projects its center of power on the Volitional plane. Wisdom consciousness projects its center of power on the Intuitional plane. Then the Volitional and Intuitional principles jointly project downwards as a center on the Altruitional Mental plane.

The emergence of Spirituality (Volitional-Intuitional-Altruitional principles) brings about human individualization and, projecting further downwards, clothes itself with the bodies of the Personality (Rational Mental, Emotional, Plasmal, Physical).

The Secret Doctrine teachings may be summarized according to the Principle of: Unity, Cyclicity, Transformation, Order, Correspondence, Hierarchy and, Perfection. Likewise, with the Laws of Karma. (See upper, middle, and lower boxes in the Chart)

The Path is from the Personality to our original Spirituality, from karma to karmalessness. This broad vision of the origin, nature and destiny of our universe and of our humanity guides us toward intelligent living and spiritual growth. $\sim \Delta \sim$

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