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*All things arise and cease due to
interdependent causes and conditions*

~Δ~

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The Villageless Wisdom

By Bing Escudero © 2001 v1.5

“Just saw this heading: *Your Home of the Villageless Wisdom*,
Unisophia Research Study Institute. What’s this Villageless
Wisdom thing as being my home?”

“ Good question, hmmm . . . Well, let’s start with the familiar
stuff first. Take wisdom. Using Math without numbers, the
definition is -- **Virtue + Knowledge = Wisdom.** ”

“Are you trying to talk theosophy to me right away? But that
definition is cool, it really adds up; it’s the perfection of Math.”

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Continuation >

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"No, it's the perfection of the Mathematician. Another point. We have a better word for real theosophy. It's *Realosophy*. Besides *Real Wisdom*, it also means *the Wisdom of the Real* which is beyond any talking. So instead of saying, 'We're just talking the theosophy talk,' we'll say, 'We're just talking the *realosophy* talk,' which means, we are into *the real philosophy of the wisdom of the real*. In effect, it's like giving speech to the Void of the Silence or The Silence [*Peace*] of the Void [*the emptiness of the separate self*]."

"Gosh, this is kind of heavy stuff for me."

"See, you already know it's heavy! You must have lifted this before. Who knows, maybe in a past life. Or else, how did you know what we are talking about is that heavy."

"I did? Cool."

"No, wisdom is hot. That is why when you're hot, you're hot, you're hot. By the Math definition given: You are the **Virgin Flame of Virtue**. Plus. You are the **First Fire of Knowledge**. Equals, final answer. You are the **Burning Villageless Wisdom**. That's why you are Triple Hot! And, when you get to know this, not just the talk, then you're home, for real."

"Now you're making me feel homesick."

"That's the idea. All we can do in talking the talk is help people get homesick, because when they get home, they'll find the homesickness was all just an illusion of their not being home."

"But what connection can this homesickness thing be in relation to wisdom being villageless?"

"Good question. You see, the mere fact you're asking this heavy stuff question shows how capable you are in taking on heavy stuff thinking."

"I am? Cool."

"No, heavy stuff thinking is hot. But the ideas of most people don't deal with heavy hot stuff thinking. They'd rather hear cool kid-stuff myths, legends, and fables around which villages are formed. Then villages fight each other because of their beliefs. You see, when the human mind does not know, it hangs on to official village beliefs and, then the mind thinks it knows."

"How did this get to be?"

"First of all, there's the Village Chief, he's the Big Bazooka. He goes, boom, Boom, BOOM. And everybody in the village believes the Chief. Then they start believing, fighting among themselves (as practice), and then, fighting other villages."

"Why?"

"There's another Village Chief, he's the Big Otzooka. He goes vroom, Vroom, VRRROOOM. And the followers in the

village believes the Chief. Then they start believing, fighting among themselves (more practice), and then, fighting back other villages."

"Are you trying to tell me that this is how all these fightings come about, such as, the problem of internecine strifes, internal squabbles, sectarian schisms, up to all kinds of wars in the world?"

"As to the world, there are no world problems, only village problems. No one is big enough to solve the external problems of the world. There are too many chiefs out there, some are Commander-in-Chiefs. The world is too big, even for any big nation or country that think they can tackle the rest of the world to solve its problems. Look at the United Nations. Are they big enough to solve world problems? We are not knocking down the UN, they are identifying the problem areas of the world that need fixing, a forward step towards world peace. If we know the problems, then we can look for solutions. That's a big step.

"First, solve the village problems, and the world problem will take care of itself. Now you know the chief problem. There are even villages within villages, complete with some uncompassionate bossy bishops, lapdog lookouts, and fussy-wacky-woolly wardens, invoking officialdom (wo)man-made rules and regulations, acting up like Lords of Karma. The rest hang on or in there out of blind trust, fear and trembling, the padded price paid for sporting an elephantine elitist ego. All these, awaiting self-vanquishment."

"Sure met some of them. How can this happen?"

"You mean, how did this happen?"

"Are you trying to talk history to me?"

"No, history can do its own talking."

"Show me, be my honored guest."

"There's this big red, white, and blue village that has a colorful history in black, brown, and yellow. And ..."

"Hold it! Right there! Are we getting racial here?"

"You bet, we are. But it's not racial, instead, it's Root-racial, because the Root-races are not ethnic. This is about our spiritual evolution in this present stage of the Fifth Root-race. Because this is a Mental Phase or Stage, there's a lot of mindset of different colors, such as, about "God," from Bibles to bubbles, from clerics to derelicts, from pundits to punwits. You name it. These karmic villain villages with their, likewise, karmic chiefs, are scattered over Planet Earth, Globe D of Chain Four. But we'll get over it by the Sixth Root-race, the Golden Age of Truth or *Satya Yuga*."

"Why wait for the next Root-race?"

"You're right! See, you're the one that's really into this heavy thinking stuff."

"You know, the more we talk about this, the more there's this feeling, man, and woman, too, why don't we get on with it, really move onto it, to this Sixth Root-race. Is there a place where we can go to get more of this stuff?"

"Are you trying to go villageless? Be forewarned, if you belong to a village, you will be labeled "Controversial" and thrown out by the Big Chiefs and ostracized by their Petty Chiefs. Besides, this is the *Kali Yuga* (Dark Age) with its day of Kali Chiefs who reign darkly supreme behind photo-journalistic, politically and grammatically correct publications, with fearful flapdoodle reasons for a no freedom of information mailing list. Just remember to be extra compassionate for all those being caught up with their Kali clout vested interest. For, by synchronicity, villages exacerbate."

"But didn't you suggest earlier that we are all hot and villageless, only that we know it somewhat partially?"

"Let's clear this up. There is no halfway house between the village and the villageless, like having a half-full or partial knowledge of Truth. How can there be a halfway truth between an illusion and the reality? Is a half-truth true or false? Only politicians resort to this kind of reasoning, using popular quotations, to get votes from their village people. It's called Demo(n)cracy. (Pun? No, thanks.) Remember, there's no half-way to enlightenment. It is like saying, I'm a little bit or somewhat pregnant. You are either enlightened or not. But the not is unreal. There's only Truth, the Real. The Non-truth, the Unreal does not exist except as an illusion.

"So, in reality, no one can be thrown out of any village that exist only in illusion. Because every villager, each and everyone, no one excluded, in the first place, has always been, is, and will be, the original villageless wisdom that each one truly is."

"Where does one get more of this heavy stuff, which when you get to know it, is as weightless as the void?"

"Just so happy for you. You're the one that's now really talking the theosophy. Oops, sorry, we mean the *realosophy* talk, where the weight of Truth is as though void, empty, or null; for Truth is Full and Void. [? ? ?] Don't worry. You'll see it this time. Again, Truth is Full [Of Unity] and Void [Of separate self]. Also, Truth is not a something that you have or don't have."

"Well, when we started talking, or rather my asking you questions, I didn't have the Truth. You gave me answers that were True. So didn't I get the Truth from you, because now I have it, as you gave me the True answers to my questions?"

"Let's go back to square one. Remember what you said earlier, The Answers given to you were heavy stuff?"

"I get it. You said I already knew all along the heavy stuff. What was going on all this time, until having come to this point?"

"Simple. Each person is the Truth. It is like the Truth being pointed at, and you [who I am] that is the real You comes along saying, That I am [my home]... That I am [nice to be home] ..."

"You know what? This is the real homecoming!"

"Right, again. The First Coming [Revelation] was to a village, of our illusory home without. The Second Coming [Realization] is of the Villageless Wisdom, our real home within." ~ Δ ~